

# Application Form for Admission to B.Ed (Regular)

Session: 2021-22

**SKS COLLEGE OF EDUCATION**

(A Sikh Minority Institute)

Kirmach, Kurukshetra.

From No. SKSCOEB.Ed/21/

D.O.A. \_\_\_\_\_

Photo

## Admission Based on

Graduation in (Arts/Commerce/ Science)

or

Master in (Arts/Commerce/Science)

Teaching Subject (1)..... (2).....

1. Name (in Block Letters).....

2. Father Name.....

3. Mother Name.....

4. Sex.....Email Id.....

5. Date of Birth.....Mobile No.....

6. Category (Gen/BC/SC). Belongs to Sikh Minority (Yes/No)

7. Domicile (Haryana/Other).....State .....

8. Aadhar No.....Wtsap. No.....

9. Address for Correspondence (Do not write your name)

\_\_\_\_\_

Pin Code \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ Phone No. \_\_\_\_\_

## Educational Qualifications

S.No	Qualification	Board/University	Passing Year	Roll No	Marks/Total Marks	%

Candidate's Signature

Thumb Left/Right

## Declaration

I hereby solemnly affirm and declare that the application form has been filled by me in my own hand writing and the information given therein is correct. I further declare that I have not concealed any information: I am eligible for admission as per rule and regulations of the University/Haryana Govt. If I fall to provide proof of my eligibility at the time of counseling/Interview. My candidature shall stand cancelled and I will have no claim against the University/ College, whatsoever.

(Parents/Guardian's Signature)

(Candidate Signature)

### CHECK LIST

**NOTE: Enclose three attested copies of each of the following (a-i) with the Application Form:**

- a. 10<sup>th</sup> DMC for age proof.
- b. DMC 12<sup>th</sup>.
- c. Graduation Degree, Combined Final Year Marksheet & Migration Certificate. **OR** Master Degree Combined Final Year Marksheet & Migration Certificate.(for University Registration)
- d. Domicile Certificate
- e. Aadhar Card, Passbook, 2 Cheque, Parivar Pehchan Patra.
- f. Category Certificate (SC/ST/BC-A/BC-B/PH/ESM), if applicable.
- g. Original income certificate. (Only for SC students Haryana)
- h. Minority Certificate/affidavit. Annexure-I (only for Sikh Minority students)
- i. Affidavit to be submitted by students against ragging at the time of admission Annexure-II
- j. Exam form Annexure-III
- k. 10 colored Pass port size photographs.

In case any documents/credential of information is found incorrect, your admission will be cancelled with immediate effect.

Signature of the document verifying authority

Candidate's Signature

---

#### For OFFICE USE

Particulars checked and found correct.

Class ..... Branch ..... Category .....

Received Rs..... vide Receipt No..... Date.....

Signature of the Cashier/Accountant

**MINORITY AFFIDAVIT**

I, ..... S/D/o Sh. .... Resident of  
..... Do hereby solemnly affirm & declare as under:

That I belong to Sikh/Sehajdhari community and I believe in Sikh religion abide by principal of Sikhism have faith in ten Gurus and Sri Guru Granth Sahib.

**Deponent**

**Verification**

Verified that the content of the above affidavit are true & correct to the best of my knowledge & belief & nothing has been concealed there in. in case any information found, false in this affidavit, necessary action will be taken under section 182 IPC.

**Deponent**

**AFFIDAVIT**

**(Affidavit to be submitted by students against ragging at the time of admission).**

I.....Son/d  
daughter of Sh./ Smt ....., having been admitted to  
(name of the institution). Have received a copy of the UGC Regulation on curbing the Menace of Ragging  
in Higher Educational Institutions, 2009, hereinafter called the “Regulations”). I have carefully read and  
fully understood the provisions the provisions contained in the said regulations.

- ❖ I have also, in particular, perused clause 3 of the Regulations, and am aware as to what constitutes  
ragging.
- ❖ I have also, in particular, perused Clause 7 and Clause 9.1 of the regulations, and am fully aware of  
the penal and administrative action that is liable to be taken against me, in case I am found guilty of  
abetting ragging, actively or passively of being part of a conspiracy to promote ragging.
- ❖ I hereby solemnly aver and undertake that
- ❖ I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the  
regulations.
- ❖ I will not participate in or abet or propagate through any act of commission or omission that may be  
constituted as ragging under Clause 3 of the regulations.
- ❖ I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1  
of the Regulations, without prejudice to any other criminal action that may be taken against me  
under any penal law or any law for the time being in force.
- ❖ I hereby declare that I have not been expelled or debarred from admission in any institution in the  
country on a account of being found guilty of abetting or being of conspiracy to promote ragging;  
and further affirm that, in case, the declaration in found to be false, I am aware that my admission is  
liable to be cancelled.

Declared this..... day of .....month of..... year.....

Signature of Deponent

Name:.....

\_\_\_\_\_  
Counter Signature of Parent/Guardian

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit  
is false and nothing has been concealed or misstated therein.

Verified (Place) on this (day) of (month), Year

**PERFORMA FOR EXAM FORM**

**PHOTO**

**SIGNATURE**

**THUMB IMP.**

Name of the Course.....Class Roll No.....University Roll No.....

Session.....Year.....Semester.....

Subject .....

1. Name in Capital Letters\* .....

2. Father's Name in Capital\*.....

3. Mother's Name in Capital\* .....

4. DOB\*.....Married/Unmarried\* .....

5. Aadhar Card Number\* .....

6. Mobile Number\* .....  .....

7. Email- ID (Capital letter)\*.....

8. Gender\* .....Category Gen/BC/SC \*.....

9. Sikh Minority Status (yes/no)\*.....State\* .....

10. Address\* .....

.....

..... Pin Code\*.....

I declare and verify that the above information given by me is correct and I will not dispute in the future on both the teaching subjects I have chosen.

**Signature of Student**